RECEIVED / FILED SERVED ON **ENTERED** COUNSEL/PARTIES OF RECORD JASON M. FRIERSON 1 DEC 0 6 2022 United States Attorney Nevada Bar No. 7709 CLERK US DISTRICT COURT DISTRICT OF NEVADA JEAN N. RIPLEY Assistant United States Attorney 3 THEW DEPUTY 501 Las Vegas Boulevard South, Suite 1100 Las Vegas, Nevada 89101 4 Tel: (702) 388-6336 Jean.Ripley@usdoj.gov 5 Attorneys for the United States 6 UNITED STATES DISTRICT COURT 7 DISTRICT OF NEVADA 8 Case No. 2:22-mj-00649-BNW IN THE MATTER OF THE APPLICATION OF THE UNITED STATES OF AMERICA FOR AN 10 **GOVERNMENT'S MOTION TO** ORDER AUTHORIZING THE UNSEAL CASE INSTALLATION AND USE OF A 11 PEN REGISTER, TRAP AND TRACE DEVICE AND CALLER 12 IDENTIFICATION SERVICE, AND AUTHORIZING RELEASE OF 13 SUBSCRIBER INFORMATION, **CELL SITE INFORMATION AND** 14 FOR A GPS TRACKING WARRANT ON CELLULAR TELEPHONE 15 NUMBER (725) 577-1347 16 Case No. 2:22-mj-00731-BNW IN RE APPLICATION OF THE UNITED * 17 STATES OF AMERICA FOR AN ORDER **AUTHORIZING THE INSTALLATION** 18 GOVERNMENT'S MOTION TO AND USE OF PEN REGISTER AND TRAP **UNSEAL CASE** AND TRACE DEVICE ON CELLULAR 19 **TELEPHONE NUMBER 831-266-7343** 20 21 122 23 24

2	IN RE APPLICATION OF THE UNITED STATES OF AMERICA FOR AN ORDER	Case No. 2:22-mj-00733-BNW	
3	AUTHORIZING THE INSTALLATION AND USE OF PEN REGISTER AND TRAP AND TRACE DEVICE ON CELLULAR	GOVERNMENT'S MOTION TO UNSEAL CASE	
4	TELEPHONE NUMBER (725) 250-1903		
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7	IN THE MATTER OF THE SEARCH OF PROPERTY DESCRIBED AS A SMALL,	Case No. 2:22-mj-00818-BNW	
8	BLACK "PEN + GEAR" SAFE, SEIZED FROM ALEX VAZQUEZ	GOVERNMENT'S MOTION TO	
9		UNSEAL CASE	
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11	1		
12	IN THE MATTER OF THE APPLICATION	Case No. 2:22-mj-00821-BNW	
13	OF THE UNITED STATES OF AMERICA FOR AN ORDER AUTHORIZING THE	Cuse 1(0. 2.22 inj 00021 21(1)	
14	INSTALLATION AND USE OF A PEN	GOVERNMENT'S MOTION TO UNSEAL CASE	
15	REGISTER, TRAP AND TRACE DEVICE AND CALLER IDENTIFICATION SERVICE,		
16	AND AUTHORIZING RELEASE OF SUBSCRIBER INFORMATION, CELL SITE		
17	INFORMATION AND FOR A GPS TRACKING WARRANT ON CELLULAR		
18	TELEPHONE NUMBER (725) 225-5878		
19	The United States of America, by and through JASON M. FRIERSON, United		
20	States Attorney, and JEAN N. RIPLEY, Assistant United States Attorneys, respectfully		
21	move this Honorable Court for an Order to UNSEAL the above-captioned cases.		
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Specifically, the undersigned requests to unseal these items and all related documents in anticipation of producing the same as discovery to counsel for the defendants in United States v. Barajas, et al., 2:22-cr-00255-CDS-EJY. DATED this 6th day of December, 2022. Respectfully, JASON M. FRIERSON United States Attorney ssistant United States Attorney

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6			
7	UNITED STATES DISTRICT COURT		
´	DISTRICT OF NEVADA		
8	District of		
		Cara Nia 12:22 mi 00640 PNIW	
9	IN THE MATTER OF THE	Case No. 2:22-mj-00649-BNW	
10	APPLICATION OF THE UNITED STATES OF AMERICA FOR AN		
10	ORDER AUTHORIZING THE	ORDER	
11	INSTALLATION AND USE OF A		
11	PEN REGISTER, TRAP AND		
12	TRACE DEVICE AND CALLER		
	IDENTIFICATION SERVICE, AND		
13	AUTHORIZING RELEASE OF	·	
	SUBSCRIBER INFORMATION, CELL SITE INFORMATION AND		
14	FOR A GPS TRACKING		
15	WARRANT ON CELLULAR		
	TELEPHONE NUMBER (725) 577-		
16	1347		
		1	
17	IN RE APPLICATION OF THE UNITED	Case No. 2:22-mj-00731-BNW	
18.	STATES OF AMERICA FOR AN ORDER	Case 1(0, 2,22 Mg cover 21 VV	
10.	AUTHORIZING THE INSTALLATION		
19	AND USE OF PEN REGISTER AND TRAF	ORDER	
	AND TRACE DEVICE ON CELLULAR		
20	TELEPHONE NUMBER 831-266-7343		
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1 2 3 4 5	IN RE APPLICATION OF THE UNITED STATES OF AMERICA FOR AN ORDER AUTHORIZING THE INSTALLATION AND USE OF PEN REGISTER AND TRAP AND TRACE DEVICE ON CELLULAR TELEPHONE NUMBER (725) 250-1903	Case No. 2:22-mj-00733-BNW ORDER	
7 8 9	IN THE MATTER OF THE SEARCH OF PROPERTY DESCRIBED AS A SMALL, BLACK "PEN + GEAR" SAFE, SEIZED FROM ALEX VAZQUEZ	Case No. 2:22-mj-00818-BNW ORDER	
11 12 13 14 15 16 17 18	IN THE MATTER OF THE APPLICATION OF THE UNITED STATES OF AMERICA FOR AN ORDER AUTHORIZING THE INSTALLATION AND USE OF A PEN REGISTER, TRAP AND TRACE DEVICE AND CALLER IDENTIFICATION SERVICE, AND AUTHORIZING RELEASE OF SUBSCRIBER INFORMATION, CELL SITE INFORMATION AND FOR A GPS TRACKING WARRANT ON CELLULAR TELEPHONE NUMBER (725) 225-5878	Case No. 2:22-mj-00821-BNW ORDER	
19 20	Based on the Motion of the Government, and good cause appearing therefore, IT IS HEREBY ORDERED that the instant cases shall be unsealed.		
21	DATED this 7 day of December , 2022.		
22			
23	HONORABLE JUDGE BRENDA WEKSLER		
24	UNITED STATES MAGISTRATE JUDGE 5		